

AHMADIYYAT THE TRUE SLAM

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About Khilafat

The word Khilafat means succession, and the Khalifa is a successor to a Prophet of Allah whose goal is to carry to completion the tasks of reformation and moral training that were seeded by the Prophet. The community of followers of a Prophet of Allah continues to nurture its faith and practices under the blessing of the institution of Khilafat for as long as Allah wishes.

Allah says in the Holy Quran:

Allah had promised to those among you who believe and do good works that He will surely make them Successors in the earth, as He made Successors from among those who were before them; and that He will surely establish for them their religion which He has chosen for them; and that He will surely give them in exchange security and peace after their fear: They will worship Me, and they will not associate anything with Me. Then whoso is ungrateful after that, they will be the rebellious. (Surah Al-Nur, Verse 56)."

Hazrat Mirza Bashir Ahmad^(ra) writes:

God Almighty does everything through wisdom and foresight, and there is always a good reason and logic behind it. According to nature's physical laws, man has only a limited life span, but the task of reformation and training of society requires a much longer time. So, Allah has established the system of Khilafat after the system of Prophethood. The Khalifah continues and carries on the task of the Prophet. The seed sown by the Prophet is protected and nurtured by the Khalifah till it becomes a strong and sturdy tree. It shows that in fact Khilafat is an offshoot or branch of the system of Prophethood, that is why the Holy Prophet(sa) says that after every Prophet, the system of Khilafat is established. (taken from Welcome to Ahmadiyyat)."

Just as Allah appoints a Prophet, it is He who appoints a Khalifa as well. He chooses the person who is most eligible to become a Khalifa, and guides a group of pious believers into manifesting His Will through a process of selection of the Khalifa. Thus, it may apparently seem that the Khalifa is chosen by a group of pious people, but it is in fact the Will of Allah that guides their faculties into choosing the Khalifa of His Choice. Once a Khalifa is selected, he remains a Khalifa for the rest of his life as a living testament to Divine Will.





وَعَدَاللّٰهُ الَّذِيْنَ امَنُوا مِنْكُمُ وَعَبِلُوا الصَّلِحْتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ النَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَ لَهُمْ دِيْنَهُمُ الَّذِي ارْتَظِي لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِّنُ بَعُوخُوفِهِمُ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَ لَهُمْ دِيْنَهُمُ الَّذِي ارْتَظِي لَهُمْ وَلَيْبَدِّلَنَّهُمْ مِّنُ بَعُونَ وَهِمُ الفَيعُونَ وَهَنَ اللهُ الل

Allah has promised to those among you who believe and do good works that He will surely, make them Successors in the earth, as He made Successors from among those who were before them; and that He will, surely establish for them their religion which He has chosen for them; and that He will, surely give them in exchange security and peace after their fear; They will worship Me, and they will not associate anything with Me. Then whoso is ungrateful after that, they will be the rebellious. {24:56}

More Info



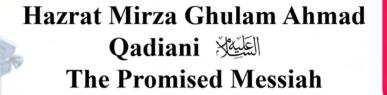
Sayings of The Holy Prophet^(SAW)

"Prophethood shall remain among you as long as Allah shall will. He will bring about its end and follow it with Khilafat on the precepts of prophethood for as long as He shall will and then bring about its end. A tyrannical monarchy will then follow and will remain as long as Allah shall will and then come to an end. There will follow thereafter monarchial despotism to last as long as Allah shall will and come to an end upon His decree. There will then emerge Khilafat on precept of Prophethood." The Holy Prophet said no more (Masnad Ahmad)



Iqtebas

Sayings of The Promised Messiah as





According to the Holy Quran, till the end of time, you will continue to be blessed with spiritual life and material vision from God and the people of other religions and nations will receive this light from you. This spiritual life and material vision will empower you to invite others towards Islam. And such ability in you, in other words, is called Khilafat.

Tafseer Surah Maryam to Surah Ankabut by Hazrat Masiah Maud(as) (Page 291)



MAY 14, 2021

World Head of Ahmadiyya Muslim Community Speaks Up for the Rights of the Palestinian People During Eid Sermon

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad has strongly condemned the cruelties being perpetrated upon the Palestinian people by Israel during his Eid-ul-Fitr Sermon earlier today.

Speaking from the international headquarters of the Ahmadiyya Muslim Community, at the Mubarak Mosque in Islamabad, Tilford, His Holiness condemned the use of unjust force inflicted in recent days by the Israeli State against Palestinians and their attempts to evict Palestinian families from their homes in Sheikh Jarrah.

Hazrat Mirza Masroor Ahmad said:

"Today, we must sincerely pray for the Palestinian people who are currently being subjected to grave cruelties. In recent days, when they went to pray in the Al Aqsa Mosque they were brutally attacked and beaten by the state authorities. Similarly, they are being forced out of Sheikh Jarrah, a small neighbourhood, which is their own land."

Hazrat Mirza Masroor Ahmad continued:

"The (Israeli) police are using tear gas and bullets and now airstrikes have started. They say they are targeting their enemies and militants but in reality, horrific and unjust cruelties are taking place and innocent civilians are being attacked. There have also been media reports that the Israeli police have denied wounded people access to medical aid and treatment."



MAY 16, 2021

Head of the Ahmadiyya Muslim Community Delivers Eid Sermon from Islamabad

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad, delivered the Eid-ul-Fitr sermon on 14th May 2021 from the Mubarak Mosque in Islamabad, Tilford.

During the sermon, His Holiness outlined the importance of ensuring that Eid proved a means of true and long-lasting celebration, whereby Ahmadi Muslims should pledge to continue the good deeds achieved during the month of Ramadan.

Speaking about the true objectives of Eid, Hazrat Mirza Masroor Ahmad said:

"It is the limitless bounty of Allah that He enabled us to pass through the month of Ramadan and witness the day of Eid today. However, was this the purpose of Ramadan? Did He simply want that we fast for 29 or 30 days and then we should celebrate the joys of Eid and have food aplenty? Rather, we can and will only truly benefit from this favour of God when we understand the real purpose and objectives underpinning fasting during the month of Ramadan and celebrating Eid – which is that if we have truly acted upon piety during Ramadan, then we should be able to forever continue and build upon the blessings and pious changes made during Ramadan."

Hazrat Mirza Masroor Ahmad continued:

"The Holy Prophet Muhammad (peace and blessings be upon him) has said that we should anticipate the arrival of the next Ramadan as soon as one Ramadan ends and that period in between should be spent whilst acting upon the good changes [brought about during the month of Ramadan] so that its blessings continue in perpetuity."



MAY 25, 2021

Journalists in The Gambia have Honour of Virtual Press Conference with World Head of Ahmadiyya Muslim Community

On 22 May 2021, 15 journalists from The Gambia were granted a virtual press conference with the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness Hazrat Mirza Masroor Ahmad for the very first time.

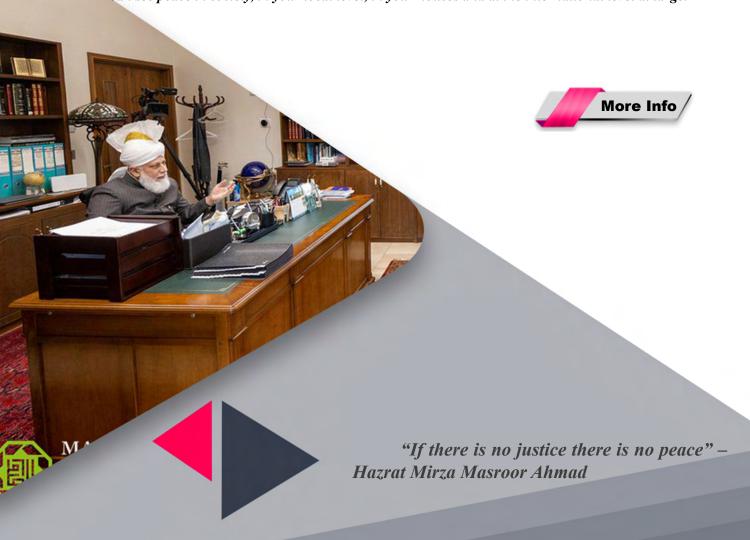
His Holiness presided the conference from his office in Islamabad, Tilford, whilst members of the media joined virtually from the MTA International Gambia Studios in Banjul.

Speaking specifically about international affairs, Hazrat Mirza Masroor Ahmad said:

"In the case of world affairs, if there's no justice, there's no peace. If you have double standards, as we can see in today's world, shown by the major powers, they cannot maintain peace in the world. This is what happened when League of Nations was formed. The League of Nations was formed to maintain justice and give equal rights to each and every nation. But it failed. Resultantly, there was an eruption of second World War.

Comparing the trajectory of the United Nations today to the failure of the League of Nations, Hazrat Mirza Masroor Ahmad said:

"The same is happening with the United Nations – they are not maintaining justice. They have different standards for poor countries and for the rich countries – for Western countries and African and Asian countries. And this is why we can see there is disturbance in the world today. So, if there is no justice there is no peace. This is why the Holy Quran says and the Holy Prophet of Islam (peace and blessings be upon him) said, that you have to establish justice and then you can see peace in society, in your local level, in your houses and at the international level at large."



MAY 29, 2021

Despite Relentless Opposition the Ahmadiyya Muslim Community Continues to Thrive under Khilafat

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad spoke of the Divinely supported institution of the true Khilafat (Caliphate) and the extraordinary progress made by the Ahmadiyya Muslim Community despite all manner of opposition.

Speaking during his Friday Sermon at the Mubarak Mosque in Islamabad, Tilford, on the 28 May 2021, Hazrat Mirza Masroor Ahmad highlighted the significance of 'Khilafat Day', commemorated annually on 27th of May to mark the blessed inception of the Khilafat of the Ahmadiyya Muslim Community in 1908.

Hazrat Mirza Masroor Ahmad said:

"Associating oneself with the Khilafat of the Ahmadiyya Muslim Community places a great responsibility upon every Ahmadi Muslim and only if we fulfill this responsibility can we do justice to that great favour [of Khilafat] that Allah the Almighty has blessed us with."

Hazrat Mirza Masroor Ahmad said:

"Only if we truly seek to act upon the pledge we have made of giving precedence to faith over the world, will we be recipients of the rewards that Allah the Almighty has promised and only then will we benefit from the blessing of Khilafat in the real sense."

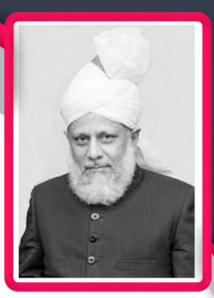
Hazrat Mirza Masroor Ahmad further stated:

"We will only be fully obedient to Allah the Almighty and His Prophet (peace and blessings be upon him) and we will only attain peace and contentment when every action that we carry out is solely for seeking the pleasure of God Almighty. A blessed society will be created under the shade of Khilafat only when our every action is in fulfilment of our responsibilities towards Allah and His creation."



Khitab

Sayings of The Khalifatul Masih V (aba)



Hazrat Mirza Masroor Ahmad بنطروا لعزير المعالم المعا

"We should never forget the signs of His blessings that Allah the Almighty is manifesting upon us and the fact that He has blessed us with the favour of Khilafat. We must always fulfil our obligations towards it so that until the Day of Resurrection we may benefit from this blessing according to the prophecy of the Holy Prophet Muhammad (peace and blessings be upon him)...We must bow down to Allah the Almighty as His grateful servants. Our every action and word must manifest [gratefulness for] the blessing of Khilafat. We must be ready to offer every sacrifice for fulfilling our pledge to remain obedient to Khilafat till our last breaths. Only then will we be able to fulfil our obligation to make our children obedient to Khilafat till the Day of Judgement."

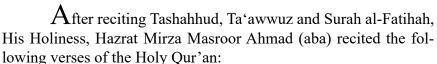
Speaking during his Friday Sermon at the Mubarak Mosque in Islamabad, Tilford, on the 28 May 2021, Hazrat Mirza Masroor Ahmad highlighted the significance of 'Khilafat Day',



ABOUTThe Friday Sermon

28th May 2021

Turning Fear into Peace, The Establishment of Khilafat and its Blessings'



Understanding the Significance of Khilafat Day

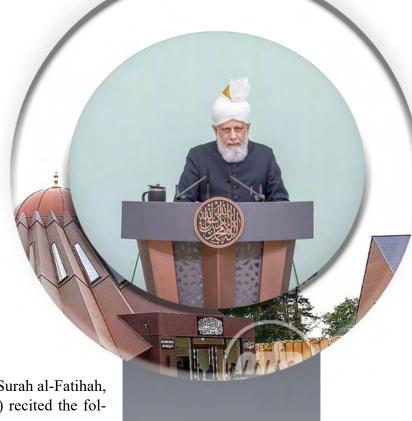
His Holiness (aba) said that yesterday was 27th May which is known in the Community as Khilafat Day. On this day, programs are held so we may understand the significance of Khilafat and understand this blessing so that we may continue to reap its benefits. We are fortunate to have accepted the Promised Messiah (as), and thereby have accepted Khilafat which enables us to continue in following the teachings of the Promised Messiah (as) and further propagate them in the world as well.

His Holiness (aba) said that by being connected to Khilafat, every Ahmadi has a responsibility which must be upheld. In the verses recited, God has promised peace and security on the condition that one has firm faith, does good deeds, does justice to their worship and does not associate partners with God. In order to attain this, worshipping God and prayers are essential. One must offer Salat (prayer), spend in the way of Allah, and follow the teachings of the Holy Prophet (sa).

Attaining the Blessings of this Divine Promise

His Holiness (aba) said that only when our every action is for the sake of God will we be able to attain the blessings of this promise made by God. This is the true meaning of 'doing good works' as stipulated by God.

His Holiness (aba) said that there are those in the world who attempt to take up a mantle similar to Khilafat, however they are bound to fail, as they always do, for this is something bestowed only by God Almighty, and this Khilafat which he has established will always remains.



More Info



Blessings of Khilafat

By Hazrat Mirza Bashiruddin Mahmud Ahmad, Khalifatul Masih II^(ra)

English translation of "Barakat-e-Khilafat"

The book consists of the addresses of Hazrat Khalifatul-Masih II(ra) during the first Jalsa Salana of his Khilafat in 1914. Huzoor(ra) gave a detailed account of the events after the demise of Hazrat Khalifatul-Masih I(ra) and his election to the august office. Huzoor(ra) also addressed the issues facing the Jama'at – Politics, marriages between Ahmadis and non-Ahmadis, Zakat, settlement of disputes, doctrinal issues etc. His insights on these points are as pertinent today as they were then.







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