AHMA DIYYAT THE TRUE

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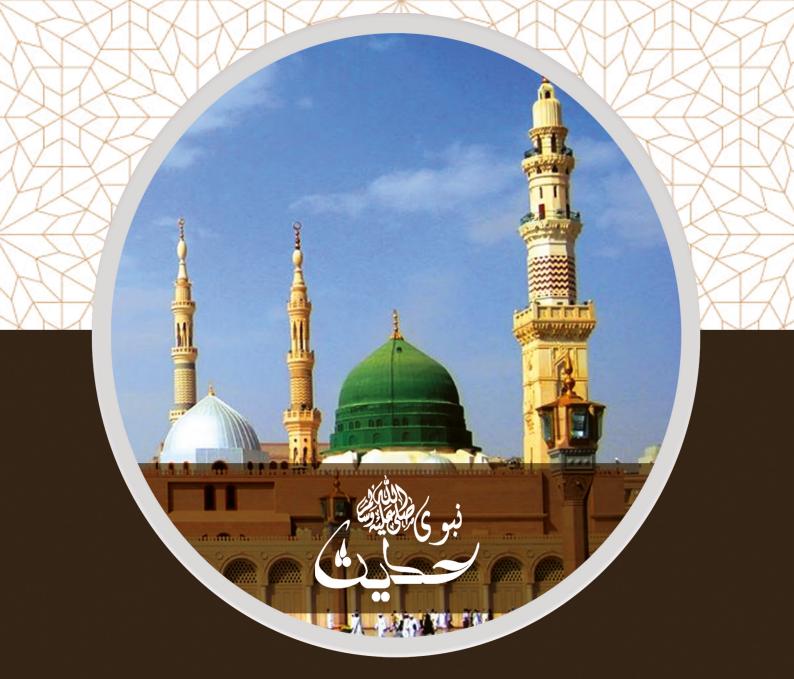






شَهُرُ دَمَضَانَ الَّذِى أَنُزِلَ فِيْهِ الْقُرْانُ هُدَى لِّلنَّاسِ وَبَيِّنْتِ مِّنَ الْهُلٰى وَالْفُرْقَانِ مِنْكُمُ الشَّهُرَ فَلْيَصُبْهُ فَمَنْ كَانَ مَرِيْضًا اَوْ عَلْى سَفَيٍ فَعِدَّةٌ مِّنْ اَيَّامِ اُخَرَ لْيُرِيْ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيْدُ بِكُمُ الْعُسْرَ وَلِتُكْبِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلْى مَا هَلْ كُمُ وَلَعَلَّكُمْ تَشْكُرُونَ ﷺ

The month of Ramadan is that in which the Qur'an was sent down as a guidance for mankind with clear proofs of guidance and discrimination. Therefore, whosoever of you is present at home in this month, let him fast therein. But whoso is sick or is on a journey, shall fast the same number of other days. Allah desires to give you facility and He desires not hardship for you, and that you may complete the number, and that you may exalt Allah for His having guided you and that you may be grateful.{ 2 : 186 }



SAYINGS OF THE Holy Prophet (SAW)

There is a gate in Paradise called Ar-Raiyan, and those who observe fasts will enter through it on the Day of Resurrection and none except them will enter through it. { (Sahih Bukhari: 1896) }



SAYINGS OF THE

Promised Messiah (as)

Fasting is not merely staying hungry and thirsty; rather its reality and its impact can only be gained through experience. It is human nature that the less one eats, the more one's spirit is purified and thus his capacity for [spiritual] visions increases. The will of God is to decrease one kind of sustenance and to increase the other. A person who is fasting should always be mindful that he is not just required to stay hungry. On the contrary, he should remain engaged in the remembrance of God so that he can cut asunder ties of worldly desires and amusements and is wholly devoted to God. Hence, the significance of fasting is this alone that man gives up one kind of sustenance which only nourishes the body and attains the other kind of sustenance which is a source of comfort and gratification for the soul."



HAZRAT MIRZA GHULAM AHMAD QADIANI

Malfuzat Vol. 5, (Rabwah: NazaratIsha'at Rabwah Pakistan), 102.



PRESS RELEASE

MARCH 25, 2022

World Head of Ahmadiyya Muslim Community Inaugurates New Kurdish Website of the Ahmadiyya Muslim Community



MAKHZAN[®]

Kurdish translations of the books of the Promised Messiah (peace be upon him) and other literature available for the first time online

The Ahmadiyya Muslim Community is pleased to announce that on 25 March 2022, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad inaugurated an official Kurdish website of the Ahmadiyya Muslim Community (www.ahmadiyya-islam.org/krd/).

His Holiness launched the website from the Mubarak Mosque in Islamabad, Tilford, after announcing its launch during his Friday Sermon.

The launch was followed by a silent prayer led by His Holiness in thanks to God Almighty.

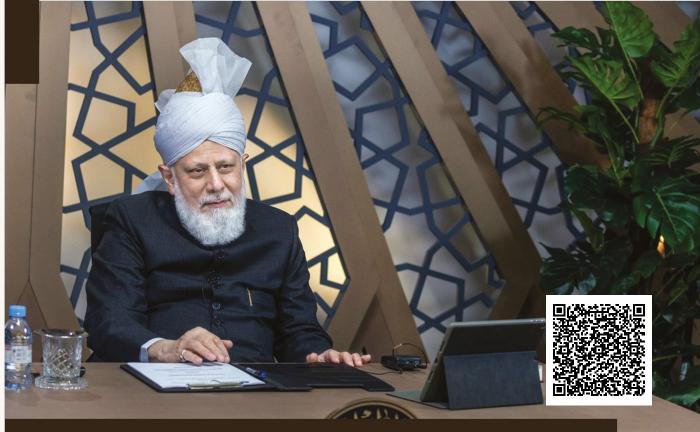
Hazrat Mirza Masroor Ahmad said:

"I will announce the launch of a website today which will also serve as a means of taking the message of the Promised Messiah (peace be upon him) to the corners of the earth. This is a Kurdish language website of the Ahmadiyya Muslim Community."

PRESS RELEASE

APRIL 1, 2022

Majlis Khuddamul Ahmadiyya Norway Have Honour of Virtual Meeting with World Head of Ahmadiyya **Muslim Community**



 $^{\circ}$ T he foremost thing you must do for the victory of Islam is pray for it? – Hazrat Mirza Masroor Ahmad

On 27 March 2022, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness Hazrat Mirza Masroor Ahmad held a virtual online meeting with members of Majlis Khuddamul Ahmadiyya Norway (Ahmadiyya Muslim Youth Auxiliary).

Following a formal session which began with the recitation of the Holy Quran, members of Majlis Khuddamul Ahmadiyya had the opportunity to ask His Holiness a range of questions regarding their faith and contemporary issues.

Hazrat Mirza Masroor Ahmad said:

"Scientists can also be recipients of revelation and Hazrat Musleh Maud (ra) has written an essay on this. He has explained four stages, firstly for the prophets who progress and attain spiritual excellence and ranks and secondly for non-prophets who attain secular ranks. Some of the inventions that scientists make are a result of a state of revelation. Those ideas also enter their mind in the form of revelation. They ponder over a complex issue and Allah guides them."

PRESS RELEASE

APRIL 10, 2022

World Head of Ahmadiyya Muslim Community Inaugurates New Website on the Companions of the Holy Prophet (Peace and Blessings of God be Upon Him)



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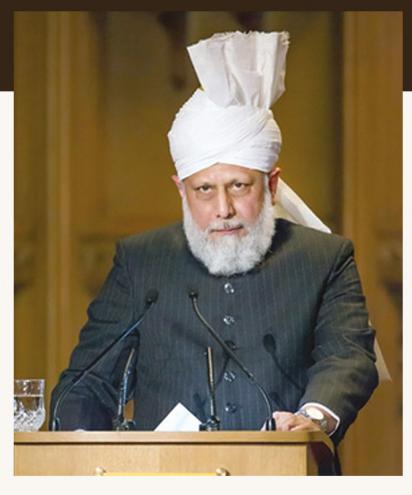
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SAYINGS OF THE Ochalifatul Masih V



HAZRAT MIRZA MASROOR

When fasting is based on taqwa (righteousness) it produces a beautiful society, creating a spirit of sacrifice for each other. One is drawn to the needs of one's under-privileged brothers and this is very important because it was the blessed model of the Holy Prophet(sa) that during Ramadan his alms-giving and charity would gain intense momentum like a gale storm. This becomes a source of removing anxiety from society and creates feelings of empathy for the less fortunate among those who are well-off; and feelings of love and gratefulness in the hearts of under-privileged believers for their well-off brothers."



Ramadhan and our Responsibilities

A fter reciting the Tashahhud, Ta'awwuz, and Surah Al-Fatihah, Hazrat Khalifatul Masih V (aba) recited verses 184-187 of Surah al-Baqarah and then stated:

In these verses, God Almighty has described the obligation of fasting, its importance, the duties of the believers with regards to this month and the ways in which one's prayers can be accepted. On one occasion, the Holy Prophet (sa) said, "If you knew the excellences of Ramadan and in which ways and how much God Almighty manifests His mercy, you would have wished that Ramadan were extended to the entire year so that you can gather the blessings of Allah the Exalted all year long." Thus, God Almighty has prescribed fasting for our own benefit. We can derive spiritual as well as physical benefits from fasting. Now, even the non-Muslim doctors are of the opinion that fasting has a positive effect of one's health.

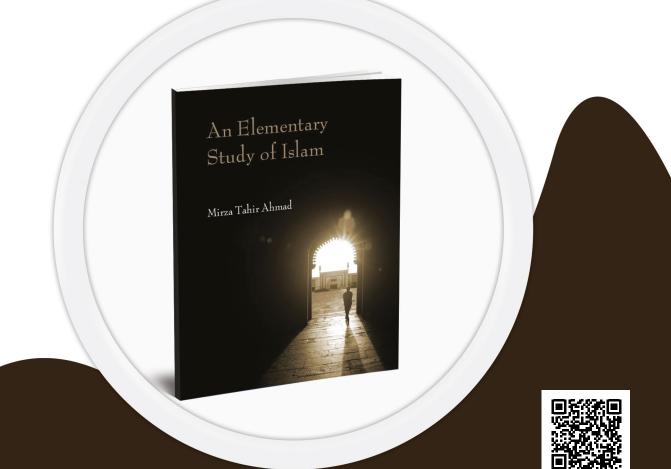
Hazrat Abu Huraira narrates that the Holy Prophet (sa) stated that God Almighty says that "every deed of a person is for his own sake, except for observing fasts. In fact, the fast is observed for My sake." Similarly, the Holy Prophet (sa) also stated that "fasts are a shield and if anyone of you is observing a fast, he should not utter anything which is indecent and foul."





An Elementary Study of Islam

by Hazrat Mirza Tahir Ahmad, Khalifatul Masih IV^(rh)



This book is a brief introduction to the five fundamentals articles of the Islamic faith. The articles of faith, which all Muslims believe in, are: Unity of God, Angels, Prophets, Holy Books and Life after Death.

Throughout the book, the author emphasises the areas of similarities between Islam and other religions. He shows how religious teachings evolved through the ages culminating in the complete, perfect and universal teachings of Islam.

The author further argues that it is this universal nature of Islam which renders it the religion capable of uniting people from all the nations of the world under one banner of Peace and Submission.



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